



**Awards**

**Presented**

**At The**

**Annual Convention**

## **GOVERNOR'S HONOR KEY AND PAST GOVERNOR PLAQUE**

This award is presented to the outgoing District Governor in recognition of devotion and service rendered during the year to the Chesapeake District.

## **GOVERNOR'S SPECIAL AWARD FOR FRUITCAKE SALES LARGEST NUMBER OF POUNDS OF FRUITCAKE SOLD**

### **TWO AWARDS WILL BE GIVEN:**

1. The club selling the largest number of pounds of Claxton Fruitcake during the current Civitan year.
2. The Civitan selling the largest number of pounds of Claxton Fruitcake during the current Civitan year.

### **Method of Determination:**

1. Figures of poundage for the club will be obtained from the District Fundraising Chairperson showing the club purchasing the largest number of pounds of fruitcake to be sold.
2. The club secretary will furnish to the District Awards Chairperson information pertaining to the total number of pounds of fruitcake sold by the individual club member.
3. The District Awards Chairperson must receive the above information no later than July 10<sup>th</sup> of the current Civitan year.

### **Type of Award:**

**The club will receive a lettered patch suitable for attaching to the Club banner or Awards banner. The individual will receive a certificate of recognition.**

## OUTSTANDING JUNIOR/SENIOR PROJECT

This award will be presented to the club that has the most outstanding Junior/Senior project.

Method of Determination:

1. **One copy** of the application will be submitted to the District Awards Chairperson **no later than July 10<sup>th</sup>**. This exhibit should be a typed nomination covering the criteria listed below. Supporting evidence should include such items as: scrapbook items, pictures, publicity, thank you letters, etc. and all must be assembled in booklet form.

1. Criteria the judges will follow:

- 25% -- Usefulness of project
- 25% -- Participation of both clubs
- 25% -- Originality and organization
- 15% -- Publicity received
- 10% -- Neatness and presentation

**Type of Award:**

**The club will receive a lettered patch suitable for attaching to the Club banner or Awards banner.**